

Forde House  
Newton Abbot

E-mail: [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk)

22 October 2018

## EXECUTIVE

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Tuesday, 30th October, 2018** in the **Council Chamber - Forde House** at **10.00 am**

Yours sincerely

PHIL SHEARS  
Managing Director

Distribution:

- |  |  |
|--|--|
| (1) The Members of the Executive:              |  |
| Councillor Jeremy Christophers<br>(Leader)     | The Leader and Portfolio Holder for Strategic<br>Direction |
| Councillor Humphrey Clemens<br>(Deputy Leader) | Portfolio Holder for Planning & Housing                    |
| Councillor Phil Bullivant                      | Portfolio Holder for Recreation & Leisure                  |
| Councillor Stuart Barker                       | Portfolio Holder for Corporate Resources                   |
| Councillor Timothy Golder                      | Portfolio Holder for Economy, Skills and Tourism           |
| Councillor John Goodey                         | Portfolio Holder for Community Neighbourhoods              |
| Councillor Kevin Lake                          | Portfolio Holder for Environment Services                  |
| Councillor Sylvia Russell                      | Portfolio Holder for Health & Well-being                   |

A link to the agenda on the Council's website is emailed FOR INFORMATION (less reports (if any) containing Exempt Information referred to in Part II of the agenda), to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

**If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting**

## **Public Access Statement**

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- Reports in Parts I and III of this agenda are for public information. Any reports in Part II are exempt from publication due to the information included, under the provisions of the Local Government Act 1972.

## **A G E N D A**

### **Part I**

1. Apologies for absence
2. Minutes (Pages 1 - 6)
3. Agreement of the Agenda between Parts I and II
4. Matters of urgency/matters of report brought forward with the permission of the Chairman
5. Declarations of Interest
6. To note action taken under delegated powers as set out in Part III of the agenda (if any)
7. Public Questions (if any)
8. Notice of Motion under Council Procedure Rule 4.5(I) (if any)  
See Council!
9. Amendments to the Gambling Act (Pages 7 - 94)  
To consider the amendments to the Amendments to the Gambling Act.
10. Public Spaces Protection Order for Dog Control in Teignbridge (Pages 95 - 108)  
To consider the report for Public Spaces Protection Order for Dog Control in Teignbridge.
11. Driver and Operation Staff Salaries - Market Forces (Pages 109 - 112)

To consider the report on Driver and Operation Staff Salaries - Market Forces.

12. Executive Forward Plan (Pages 113 - 118)

To note forthcoming decisions anticipated to be made by the Executive over the next 12 months.

**Part II**

**(Private) Items which may be taken in the absence of the Public and Press on the grounds that Exempt Information may be disclosed.**

13. Land at Sandy Lane, Dawlish (Pages 119 - 120)

To consider the report on Land at Sandy Lane, Dawlish.

**Part III**

**(FOR INFORMATION ONLY)**

**Nil.**